

College of Law Book List Summer 2009
Upper Division Courses
R = Required Texts O = Optional Texts

Law school textbooks may be purchased at the University Bookstore. Some used books may be available in the Student Bar Association Office.

905 Advocacy Clinic - Section 001 - Professor Barton

NO TEXTBOOK REQUIRED

812 Constitutional Law - Section 003 - Professor Harris

_____ Chemerinsky, *Constitutional Law 2nd edition*, 2005, Aspen, **R**
_____ Chemerinsky, *Constitutional Law, 2008 Case Supplement*, Aspen, **R**

935 Gratuitous Transfers - Section 001 - Professor James

Dukeminier, et al., *Wills, Trusts & Estates, 7th edition*, 2005, Aspen, **R**

818 Law & Literature - Section 001 - Professor Cornett

Harper Lee, *To Kill a Mockingbird*, 1988, Warner Books, **R** (*Professor Cornett indicated that any edition is acceptable.*)
Phillips & Cornett, *Sound & Sense: A Text on Law & Literature*, 2003, Thomson West, **R**

814 Legal Profession - Section 001 - Professor Long

Morgan & Rotunda, *Professional Responsibility: Problems & Materials (10th edition)*, 2008, Foundation Press, **R**
Martyn, Fox & Wendel, *Law Governing Lawyers: National Rules, Standards, Statutes & State Lawyer Codes: 2009-2010 edition*, 2009, Aspen, **O**